

## **VICTORIA SKEET AND TRAP CLUB SCHOLARSHIP (MIKE HESSONG SCHOLARSHIP)**

c/o Tammy Barringer  
201 Windrock Drive  
Victoria, Texas 77904  
361-575-6611

### **RULES AND GUIDELINES**

The mission of the Victoria Skeet and Trap Club Scholarship Program is to foster a continuing supply of the students and young adults who are interested in learning shooting skills and support of our youth.

#### **Qualifications / Requirements:**

1. Applicant must be a graduating high school senior in the current school year enrolled in a public or private high school.
2. Applicant must be currently enrolled and actively participating in a 4-H Shotgun Project in one of the Crossroads Area Counties including Victoria County, Calhoun County, DeWitt County, or Goliad County.
3. Applicant's Parent/Guardian must be a current member of the Victoria Skeet and Trap Club in good standing for at least the past two years.
4. First time applicant must provide a completed application, an official high school transcript, a copy of ACT or SAT test scores, and the required 500-750 word essay on "why you should receive this scholarship" by May 1st.
5. Recipient must be enrolled in a College or University as a full time student with at least 12 hours per semester. Proof of enrollment must be provided prior to receiving any scholarship payment.
6. Recipient must maintain a 2.5 GPA (Grade Point Average) or better.
7. Applicants receiving awards are automatically eligible for an additional award for the following spring semester provided the number of scheduled hours and GPA continues to meet the above requirements. Once awarded he/she does not have to provide an application for the spring semester, but must provide transcripts and class schedule for spring semester within two (2) weeks of availability.
8. The first scholarship payment must be used in the first Fall Semester following the recipients high school graduation. Failure to show proof of enrollment in a college or university by October 1<sup>st</sup> will result in forfeiture of the entire scholarship. The second scholarship payment must be used in the first Spring Semester following the recipients high school graduation. Failure to show proof of enrollment for the Spring semester by February 1<sup>st</sup> shall result in forfeiture of the second payment.

**Scholarship amount:**

The Scholarship Committee shall select up to a maximum of three recipients per year to be awarded a scholarship. The scholarship shall be awarded in the form of a \$500 payment for the Fall Semester and if the recipient meets the requirements he or she will also be awarded a payment of \$500 for the Spring semester for a total of \$1000. The number and dollar amount of all scholarships is subject to change and shall be determined and agreed upon by the Scholarship Committee.

**THE FOLLOWING REQUIRED DOCUMENTS MUST BE SUBMITTED TO THE FOLLOWING ADDRESS BY THE DATES LISTED BELOW:**

Tammy Barringer  
201 Windrock Drive  
Victoria, TX 77904  
Attention: VSTC Scholarship

**First time applicants must provide the following by May 1st:**

1. Completed Application
2. Official High School Transcript
3. Copy of ACT or SAT test scores (if scores are included on transcript it is not necessary to send scores separately)
4. 500 - 750 Word essay on why you should receive this scholarship

**Scholarship Recipients must provide the following prior to receiving the Fall Scholarship payment. Failure to provide this document by October 1<sup>st</sup> of the Fall Semester will result in forfeiture of the entire scholarship:**

1. Copy of class schedule with at least 12 hours of enrollment in Fall Semester. Document must have students name, student id and name of college or university included.

**Scholarship recipients must provide the following within 2 weeks of availability and prior to receiving the Spring Scholarship payment. Failure to provide these documents by February 1<sup>st</sup> of the Spring Semester will result in forfeiture of the remainder of the scholarship.**

1. College Transcript showing proof of at least 12 hours completed in Fall Semester with a minimum 2.5 GPA. Document must have students name, student id and name of college or university included.
2. Copy of Class Schedule for Spring Semester showing proof of enrollment for at least 12 semester hours. Document must have students name, student id and name of college or university included.

**VICTORIA SKEET AND TRAP CLUB SCHOLARSHIP APPLICATION  
(MIKE HESSONG SCHOLARSHIP)**

**APPLICANT INFORMATION**

**Applicant Name:**

**First:** \_\_\_\_\_ **Middle:** \_\_\_\_\_ **Last:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Place of Birth:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Home address:**

**Street:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Mailing Address (if different than above):**

**Street:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Social Security Number:** \_\_\_\_\_ **Gender:** (circle one) Male or Female

**ACADEMIC INFORMATION**

**High School Name:** \_\_\_\_\_

**High School Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Expected Graduation Date:** \_\_\_\_\_

**GPA:** \_\_\_\_\_ **Class Rank:** \_\_\_\_\_ **Number in Class:** \_\_\_\_\_

**ACT AND/OR SAT COMPOSITE TEST SCORES** (Please attach a copy of test scores as proof)

**ACT Composite Score:** \_\_\_\_\_ **Date Test was taken:** \_\_\_\_\_

**SAT Composite Score:** \_\_\_\_\_ **Date Test was taken:** \_\_\_\_\_

**SCHOOL ACTIVITIES**

To what clubs or organizations do you belong to at school? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any leadership roles you have held at school? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4-H INVOLVEMENT**

Are you a current 4-H member? \_\_\_\_\_ How many years have you been in 4-H? \_\_\_\_\_

Are you a member of a 4-H Shotgun Project? \_\_\_\_\_ No. of Years in 4-H Shotgun? \_\_\_\_\_

What 4-H Club are you a member of? \_\_\_\_\_

What County are you a 4-H member of? \_\_\_\_\_

List any other 4-H Projects you have participated in /years involved: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any leadership roles you have held in 4-H/years held: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER CHURCH/COMMUNITY INVOLVEMENT**

Outside of School and 4-H, what other activities and/or clubs have you been involved in?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER SHOOTING SPORTS INVOLVEMENT**

**What shooting sports organizations are you a member of?**

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**What is your favorite shotgun discipline and why?**

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**How has being involved in shooting sports helped you?**

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**List any awards you have received in shotgun: \_\_\_\_\_**

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**List any community service activities you have participated in that benefitted the Victoria Skeet and Trap Club: \_\_\_\_\_**

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**EMPLOYMENT HISTORY**

**Have you ever been employed? \_\_\_\_\_ Full or Part Time? \_\_\_\_\_**

**Employer**

**Kind of Work**

**Dates of Employment**

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**COLLEGE / UNIVERSITY INFORMATION:**

What College / University do you plan to attend? \_\_\_\_\_

Have you been accepted yet? \_\_\_\_\_

What is your intended Major? \_\_\_\_\_

Why do you wish to continue your education? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Does the College you plan to attend have a shotgun team? \_\_\_\_\_

If so, do you plan to participate on the shotgun team? \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION**

Fathers First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Fathers Occupation: \_\_\_\_\_

Fathers Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mothers First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Mothers Occupation: \_\_\_\_\_

Mothers Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Do you live with your parents? \_\_\_\_\_

If not, whom do you live with? \_\_\_\_\_

Are your parents or guardian a member of the Victoria Skeet and Trap Club? \_\_\_\_\_

If yes, how many years has your family been a member of VSTC? \_\_\_\_\_

How many Brothers or Sisters do you have? \_\_\_\_\_



**REFERENCES**

List 3 personal references, not including family:

- 1. Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_
  
- 2. Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_
  
- 3. Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

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**APPLICANT/PARENT SIGNATURES**

*By signing below, I hereby certify that the information contained herein is complete, correct and truthfully reflects my personal, 4-H, and academic background and records. I agree that, if any information contained herein is found to be falsified in any way, my application will automatically become null and void and any awarded scholarship(s) revoked.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**4-H CERTIFICATION**

*By signing below, I hereby certify that this applicant has been enrolled and actively involved in the Texas 4-H Shotgun Program for at least the current 4-H year and that the information contained in this application is true to the best of my knowledge.*

4-H Club Manager Name: (Printed) \_\_\_\_\_

4-H Club Manager Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Shotgun Coach Name: (Printed) \_\_\_\_\_

4-H Shotgun Coach Signature: \_\_\_\_\_ Date: \_\_\_\_\_

County Extension 4-H Agent Name: (Printed) \_\_\_\_\_

County 4-H Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_