

"Home of the South Texas Fun Shoot"

# Victoria Skeet & Trap Club

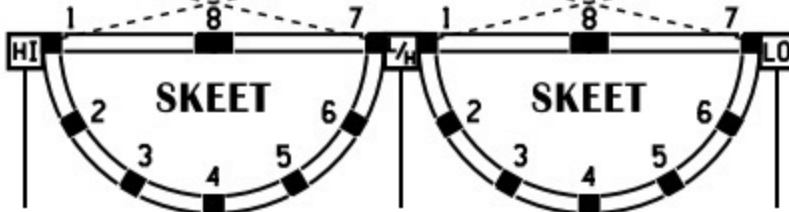
ESTAB. 2004

P.O. BOX 4116  
VICTORIA, TX 77903-4116  
(361) 573-4867 (T. BARKER GUNSMITHING)

THIS IS TOMMY BARKER'S BUSINESS PHONE NUMBER AS WELL AS THE PHONE CONTACT NUMBER FOR THE VS&TC.

INFORMATION ABOUT THE VICTORIA SKEET & TRAP CLUB CAN ALSO BE FOUND ON THE INTERNET AT:  
[www.VICTORIASKEETANDTRAPCLUB.com](http://www.VICTORIASKEETANDTRAPCLUB.com)

★ WE ARE A NRA, ATA AND NSSA AFFILIATED CLUB ★



(2) TRAP FIELDS \*\*\*\*\* (2) SKEET FIELDS \*\*\*\*\* (1) COUNTRY DOUBLES  
2020 MEMBERSHIP APPLICATION (1) 5-STAND S.C.

(PLEASE FILL IN ALL BLANKS ON APPLICATION)

PLEASE PRINT or TYPE

NAME \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ HOME PHONE ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ WORK PHONE ( ) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

OCCUPATION \_\_\_\_\_ COMPANY NAME \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ No. CHILDREN UNDER 18 \_\_\_\_\_

★ N.R.A. MEMBERSHIP No. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

THE VICTORIA SKEET & TRAP CLUB NEEDS YOUR NRA MEMBERSHIP NUMBER AND IF YOU ARE NOT A MEMBER, THE CLUB WISHES YOU WOULD CONSIDER JOINING THE NRA.

I CERTIFY THAT I AM A CITIZEN OF THE UNITED STATES OF AMERICA, 18 YEARS OF AGE, OR OVER, THAT I AM NOT A MEMBER OF ANY ORGANIZATION OR GROUP WHICH HAS AS ANY PART OF ITS PROGRAM, THE ATTEMPT TO OVERTHROW THE GOVERNMENT OF THE UNITED STATES OF AMERICA, OR ANY OF ITS POLITICAL SUBDIVISIONS BY FORCE OR VIOLENCE, AND WHEN ADMITTED MEMBERSHIP, I WILL ABIDE BY THE RULES AND REGULATIONS OF THE VICTORIA SKEET AND TRAP CLUB.

I UNDERSTAND THAT THE VICTORIA SKEET & TRAP CLUB IS A PRIVATE ORGANIZATION AND I MAY BRING GUESTS. I AM RESPONSIBLE FOR THEIR ACTIONS, PAYMENT OF THEIR \$9.00 PER ROUND GUEST FEES FOR SHOOTING, AND SIGN THEM INTO THE LOG BOOK UPON ENTERING, AND THEREFORE, THEY MUST REMAIN WITH ME AT ALL TIMES. MY MEMBERSHIP CARD WILL BE WITH ME WHILE ON GUN CLUB PROPERTY AND I REALIZE THAT THE DESTRUCTION OF GUN CLUB PROPERTY OR UNSAFE ACTIONS CAN RESULT IN THE LOSS OF MEMBERSHIP WITHOUT REFUND OF DUES. HAVING READ AND UNDERSTANDING THE RULES, I AM SIGNING THE APPLICATION AND ENCLOSING THE \$150.00 MEMBERSHIP DUES FROM JANUARY 27, 2020 THRU JANUARY 25, 2021

★ YOU MUST ALSO FILL OUT THE "RELEASE OF LIABILITY" AGREEMENT TO BECOME A MEMBER OF THE V.S. & T.C.

IF JOINING AFTER APRIL 1ST, THE COST IS \$15 PER MONTH FOR EACH MONTH TIL FEBRUARY 1ST (example: 8 mos. \* \$120)  
7 mos. \* \$105)  
6 mos. \* \$90)

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CHECK THIS BOX IF YOU ARE A NEW MEMBER. CONTACT THE CLUB FOR AN ORIENTATION SESSION BEFORE RECEIVING YOUR MEMBERSHIP CARD.